

APPLICATION INSTRUCTIONS
DNR CO-SPONSORED YOUTH DEER HUNTS – 2016
UPSTATE PRIVATE AREAS – REGION I, UNIT C

These special youth deer hunts are made possible by a few very generous private landowners. The South Carolina Department of Natural Resources (DNR) and the hosts for these hunts have designed them to encourage more participation by youngsters who have never been deer hunting or have hunted very little. Sportsmen's kids who are able to hunt often with their father or someone else are certainly welcome to apply for the hunts but their opportunity to be selected will be greatly enhanced if they bring with them another youth who has never been deer hunting or has very limited hunting experience.

Preference will be given to "new hunters." We especially want to introduce "new hunters" to the challenges, thrills and enjoyment associated with hunting. Equally as important, we also want to make sure this introduction is done safely and ethically. We feel that one of the best ways to recruit "new hunters" is for youngsters who hunt "youth sportsmen" to encourage one of their friends who don't hunt to apply and if selected, bring them to the hunt. Also, "youth sportsmen" who sponsor or get a "new hunter" to apply with them (applications submitted together) will be given preference. Both "new hunters" and "youth sportsmen" must complete and return an application and liability waiver form signed by both the youth submitting the application and their parent or legal guardian.

There is no application fee or any other costs associated with these hunts. Youth must be between the ages of 10 to 17 and must have an adult 21 years of age or older to attend with them. Participants who are age 16 or 17 are required to have a hunting license. They can purchase a Junior Sportsman license or an Apprentice license that waives the Hunter Education requirement for one year.

All hunts will be on Saturday afternoons and will conclude shortly after dark. At each hunt, there will be a discussion of the role of hunting in wildlife management along with comments regarding ethics and sportsmanship. There will be a thorough review of firearms safety and an opportunity for each youth to shoot their rifle at a range. However, make sure that all rifles brought to the hunt are properly sighted in. A firearm will be provided for those who need them if a prior request is made on the application.

Lunch for all hunt participants and their parents will be provided at each hunt prior to any activities. All hunts will be held on well-managed properties that have high-density deer populations and good hunting success. More detailed instructions and directions to the hunt sites will be provided to the applicants who are selected. If parents have further questions regarding safety, supervision, etc., please contact Gerald Moore, DNR Wildlife Biologist at 864 427-5140 or email at mooreg@dnr.sc.gov. Applications are available on the DNR website at www.dnr.sc.gov/hunting or from the Union DNR office and the DNR main office in Columbia. Applications can also be copied. Applications and liability waiver forms must be received at the Union DNR office by 5:00 PM Monday, September 12, 2016.

RETURN TO: SCDNR – YOUTH DEER HUNTS
124 WILDLIFE DRIVE
UNION, SC 29379
(864) 427-5140 or FAX (864) 427-8460

DNR CO-SPONSORED YOUTH DEER HUNT APPLICATION – 2016
UPSTATE PRIVATE AREAS – REGION 1, UNIT C

YOUTH NAME _____ DATE OF BIRTH _____ AGE _____

ADDRESS _____ CITY, STATE _____ ZIP _____

DAYTIME TELEPHONE _____ EMAIL _____

SECTION TO BE COMPLETED BY YOUTH (Please answer all questions)

- What wildlife species have you hunted?
 Circle: Dove Quail Rabbit Squirrel Turkey Deer Other None
- Who has taken you hunting in the past?
 Circle: No One Father Mother Grandfather Relative Friend
- How many times have you hunted previously?
 Circle: Never 1 to 3 4 or more Frequently
- Have you ever attended a DNR co-sponsored youth hunt?
 Circle: Yes No
- Have you ever killed a deer?
 Circle: Yes No
- Name, age and telephone number of "new hunter" you are sponsoring and bringing with you?
 Name _____ Age _____ Telephone _____
 (Note: "New hunters" must also complete and submit an application)

SECTION TO BE COMPLETED BY PARENT OR LEGAL GUARDIAN (Please answer all questions)

- Do you participate in hunting?
 Circle: Yes No
- Do you have or could you obtain a suitable firearm for your youngster to use during this hunt?
 Circle: Yes No
- Will you or someone else that comes with you sit with your youngster at this hunt?
 Circle: I will Someone else, Name _____ Relationship _____

NOTE – The appropriate signature acknowledges that the youths parent or legal guardian grant permission for their youth to participate in this special youth deer hunt.

Please circle and indicate 1ST, 2ND, 3RD and etc. preferences of hunt choices.

*****All of these hunts are on Saturday afternoons only*****

Brownlee Farm	Johnson Farm	Cross Anchor Farm	Horseshoe Falls Hunt Club	Laura Lyn Farm	Chufa Ridge Farm	Broken Arrow Hunt Club	Yelton Farm	Clinton House Plantation	Trophy Buck Hunt Club
Laurens Co.	Laurens Co.	Sptbg. Co.	Sptbg. Co.	Union Co.	Union Co.	Cherokee Co.	Sptbg. Co.	Laurens Co.	Union Co.
10-15-16	10-15-16	10-22-16	11-12-16	11-19-15	11-19-16	11-19-16	12-3-16	12-10-16	12-10-16

Youth Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

****Applications must be received at the Union DNR Office by 5:00 PM Monday, September 12, 2016, to be eligible for the drawing. Make sure your liability waiver from is returned with your application. ****

LIABILITY WAIVER FORM

I understand that there are risks and dangers inherent in participating in hunting activities. I also understand that in order to be allowed to participate, I must give up my rights to hold liable the State of South Carolina and its agency the South Carolina Department of Natural Resources and all cooperating hosts, sponsors and landowners who accommodate special DNR hunts for any injury or damage which I may suffer while participating in a Department of Natural Resources draw hunt.

Knowing this, and in consideration of being permitted to participate, I hereby voluntarily release the State of South Carolina and its agency the South Carolina Department of Natural Resources and cooperating hosts, sponsors and landowners from any liability resulting from or arising out of my participation in the draw hunt.

I understand and agree that I am releasing not only the entities set forth in the two paragraphs above, but also the officers, agents, and employees of those entities.

I understand and agree that this release will have the effect of releasing, discharging, waiving, and forever relinquishing any and all actions or causes of action that I may have or have had, whether past, present, or future, whether known or unknown, and whether anticipated or unanticipated by me, arising out of my participation. This release constitutes a complete release, discharge, and waiver of any and all actions or causes of action against the State of South Carolina and its agency the South Carolina Department of Natural Resources, and its officers, agents, or employees and cooperating hosts, sponsors and landowners.

I understand and agree that this release applies to personal injury, property damage, or wrongful death, which I may suffer, even if caused by the acts or omissions of others. I understand and agree that by signing this release, I am assuming full responsibility for any and all risk of death or personal injury or property damage suffered by me while participating in the draw hunt.

I understand that and agree that this release will be binding on me, my spouse, my heirs, my personal representatives, my assigns, my children and guardian ad litem for said children.

I understand and agree that by signing this release, I am to release, indemnify and hold the State of South Carolina and its agency the South Carolina Department of Natural Resources, and its officers, agents, or employees and cooperating hosts, sponsors and landowners harmless from any and all liability or costs, including attorney fees, associated with or arising from my participation in the draw hunt.

Applicant Signature: _____ Date: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Emergency Contact: _____ Telephone: _____

Parent or Guardian Signature: _____ Date: _____